

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**DECEMBER 9, 2014** **REGULAR SESSION** **7:00 P.M.**

**I. Call Meeting to Order:**

**II. PUBLIC HEARING** **7:00 P.M.**

A. Receive Public Input on Proposed Amendments to 2015 City Utility Rates

**III. Consideration of Minutes:**

A. Regular Session Meeting Minutes of November 25, 2014

**IV. Pre-Scheduled Citizens:**

A. Gunnison/Crested Butte Tourism Association Quarterly Report – Pamela Loughman

**V. Unfinished Business:**

**VI. New Business:**

A. Action on 2015 City Manager Employment Contract

B. Contract for Service with Gunnison County, Re: Whitewater Park Improvements  
GOCO Grant

**VII. Resolutions and Ordinances:**

A. Resolution No. 12, Series 2014; Re: Canceling December 23, 2014, Council Regular  
Session Meeting

B. Ordinance No. 11, Series 2014; Re: Amending City Electric Rates; 2<sup>nd</sup> Reading

C. Ordinance No. 12, Series 2014; Re: Amending City Water Rates; 2<sup>nd</sup> Reading

D. Ordinance No. 13, Series 2014; Re: Amending City Sewer Rates; 2<sup>nd</sup> Reading

E. Ordinance No. 14, Series 0214; Re: Amending City Refuse Rates; 2<sup>nd</sup> Reading

F. Ordinance No. 15, Series 2014; Re: Setting Mill Levy; 2<sup>nd</sup> Reading

G. Ordinance No. 16, Series 2014; Re: Approving 2015 City Budget; 2<sup>nd</sup> Reading

H. Ordinance No. 17, Series 2014; Re: Additional Appropriations to 2014 City Budget;  
2<sup>nd</sup> Reading

**VIII. City Attorney:** Kathleen Fogo

**IX. City Manager:** Ken Coleman

**Acting City Manager/City Clerk:** Gail Davidson – Semi-Annual Clerk's Department  
Report

**WSCU Liaison:** Stefano Ballesteros

**X. Non-Scheduled Citizens:** At this agenda time, non-scheduled citizens may present  
issues of City concern to Council. Per Colorado Open Meetings Laws, **NO action or  
Council discussion will be take place until a later date**, unless an emergency situation  
is deemed to exist by the City Attorney. **Speaker has a time limit of 3 minutes.**

**XI. City Council Discussion, Meeting Reports, Items for Work Sessions:**

**XII. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. For further information, contact the City Clerk's office at 970-641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 970-641-8140.**